

**NOTICE OF PUBLIC MEETING**

**AN AGENDA OF THE ANIMAL SHELTER ADVISORY COMMITTEE  
THE CITY OF SAN ANGELO, TEXAS  
12PM – Thursday, June 15, 2017  
McNease Convention Center, South Meeting Room  
501 Rio Concho Drive**

**THE MCNEASE CONVENTION CENTER IS ACCESSIBLE TO PERSONS WITH DISABILITIES. ACCESSIBLE ENTRIES AND SPECIALLY MARKED PARKING SPACES ARE AVAILABLE NEAR THE BUILDING. IF ADDITIONAL ASSISTANCE IS NEEDED TO OBSERVE OR COMMENT, PLEASE NOTIFY THE ANIMAL SERVICES OFFICE OF THE MANAGER, 3142 HWY 67 N., 657-4224, AT LEAST 24 HOURS PRIOR TO THE MEETING.**

**In an effort to provide our viewing public with information on the various City Boards and Commissions, this meeting will be recorded and broadcasted on Local Government Channel 17. For a schedule of all broadcasts, contact the Public Information Office at 481-2727 or visit our website at [www.cosatx.us](http://www.cosatx.us).**

*As a courtesy to those in attendance, please place your cell phone on "silent" or "vibrate".  
Thank you!*

**I. OPEN SESSION**

- a. Call to Order**
- b. Public Comment**

The Advisory Committee takes public comment on all items in the Regular Agenda. Public input on a Regular Agenda item will be taken at its appropriate discussion. Public input on an item not on the Regular Agenda or Consent Agenda may be identified and requested for consideration by the Advisory Committee at this time. The Advisory Committee may request an item be placed on the future agenda, or for a Consent Agenda item to be moved to the Regular Agenda for public comment.

**II. CONSENT AGENDA**

- a. Consideration of approving the May 18, 2017 regular meeting minutes.

**III. REGULAR AGENDA: PUBLIC HEARING AND COMMENT**

- a. Discussion and possible action related to monthly shelter numbers for May, 2017.
- b. Discussion and possible action related to ACO euthanasia protocol.
- c. Discussion and possible action related to ACO training.

Given by order of the Animal Shelter Advisory Committee and posted in accordance with Title 5, Texas Government Code, Chapter 551, Monday June 12, 2015, 12:00PM.

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James Flores, Animal Services Division Manager